



# CITY OF ARTESIA

COMMUNITY DEVELOPMENT DEPARTMENT  
18747 Clarkdale Avenue, Artesia, CA 90701 Phone: 865.6262

## Electrical

<b>SUBMITTAL TYPE</b>	<b>PROJECT NUMBER</b>
<input type="checkbox"/> REGULAR <input type="checkbox"/> EXPEDITED            OTC <input type="checkbox"/> NR	

CONTRACTOR LAST NAME, FIRST NAME <input type="checkbox"/> Same as Building Cont			STATE LICENSE NO. & TYPE		EXP. DATE
CONTRACTOR MAILING ADDRESS			CONTRACTOR EMAIL ADDRESS		
CITY	STATE	ZIP	PHONE	FAX	
CITY BUSINESS LICENSE # (IF KNOWN)		EXP. DATE	TYPE OF BUSINESS	CITY PIN	

PROJECT SCOPE (CHECK ALL BOXES THAT APPLY)

NEW CONSTRUCTION   
  ALTERATION/REMODEL/TENANT IMPROVEMENT   
  ADDITION   
  CHANGE OF USE/OCCUPANCY

TYPE OF CONSTRUCTION		PRESENT USE/OCCUPANCY	PROPOSED USE/OCCUPANCY
# DWELLING UNITS	# OF STORIES	BUILDING HEIGHT	CEC EDITION USED

VALUATION COVERED BY APPLICATION

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QTY	SERVICE PANELS (circle choice)		QTY	MOTORS, GENERATORS, TRANSFORMERS & OTHER APPARATUS (circle choice)		QTY	SIGNS (NEW OR ALTERATION)	
	LA - 100 AMPS	LB - 200 AMPS		JM - < 3 KVA	JN - 15 KVA		K1 - SIGNS OUTLINE LGT, ONE CKT	
	LC - 225 AMPS	LD - 400 AMPS		JO - 25 KVA	JR - 45 KVA		K 2 - ADDTNL CKT WITHIN SIGN	
	LE - 600 AMPS	LF - 800 AMPS		JS - 50 KVA	JT - 75 KVA	QTY	<b>OTHER POWER EQUIPMENT</b>	
	LG - 1000 AMPS	LH - 1200 AMPS		JU - 112.5 KVA	JV - 150 KVA		J7 - PWR EQ W/RATING > 10 HP TO < 50 HP	
						J8 - PWR EQ W RATING 50HP TO <100HP		
	LI - 1600 AMPS	LJ - 2000 AMPS		JW - 225 KVA	JX - <3HP MOTOR		J9 - PWR EQ W/RATING > 100 HP	
	LL - 3000 AMPS	LM - HIGH VOLT.		JY - 5HP MOTOR	JZ - 10HP MOTOR	QTY	<b>USE TYPE (circle choice)</b>	
	LN - OTHER PANEL 0 - 399 AMPS	LO - OTHER PANEL 400 - 1000 AMPS		JO - 15 HP MOTOR	J1 - 20 HP MOTOR		B1 - NEW BLDG MULTIFAMILY	B2 - NEW BLDG 1 OR 2 FAMILY
	LP - OTHER PANEL >1000 AMPS	W1 - CABLE TRAYS, BUSWAYS LENGTH IN FEET.	QTY	<b>POWER EQUIPMENT OVER 3 HP AND LESS THAN 10 HP (circle choice)</b>			C1 - SWIMMING POOL	C2 - SPA, HOT TUB
					JA - HEAT PUMPS	JB - AC UNITS		C3 -POOL ALTERATION
	M1 - MISC CONDUITS AND CONDUCTORS	P1 - HAZ LOCATIONS > 2000 SF		JD - BATTERY CHARGERS	JE - ELECTRIC WATER HEATER		D2 - CARNIVAL MECH RIDES	D3 - CARNIVAL BOOTH LIGHTING
	R1 - REPORT REVIEW FEE # OF EQUIP	R2 - HIGH VOLTAGE REPORT FEE # OF EQUIP		JF - REFRIGRATOR	JG -COOKING EQUIPMENT		E1 - TEMP SERVICE POLE	E2 - TEMP DIST SYSTEM
QTY	<b>NON-RESIDENTIAL APPLICANCES LESS THAN 3HP (circle choice)</b>			JH - ELECTRICAL	JI - ELECTRIC GENERATORS		E3 - TEMP POLE FOR XMAS	F2 - BRANCH CIRCUIT 208 >V
	1A - EXHAUST FANS	1B - ELECTRIC WATER HEATER		J6 - OTHER EQUIP. >3H - < 10 HP	F1 - BRANCH CIRCUIT 120V		G1 - OUTLET FIXTURE	G2 - LIGHTING FIXTURES
	1C - LIGHTED SHOWCASES	1D - ELECTRIC DRINKING FOUNTAINS					G3 - POLE MOUNTED FIXT.	G4 - THEATRICAL LIGHTS



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	1E – VENDING MACHINES	HA – FORCED AIR UNITS	QTY	RESIDENTIAL APPLICANCES LESS THAN 3 HP (circle choice)				
	1F – LAUDRY MACHINES	J5 – OTHER NON-RES LESS THAN 3HP		HA – FORCED AIR UNITS (FAU)	H1 – ELECTRICAL OVENS		H2 – GARBAGE DISPOSALS	H3 – DISHWASHERS
				H4 – RANGE HOODS	H5 – WASHING MACHINES		H7 – EXHAUST FANS	H9 – OTHER RESIDNEIAL LESS THAN 3 HP
<b>FOR OFFICE USE ONLY</b>								
A-1	PERMIT ISSUING FEE	AW	PLAN CHECK FEE (70%)			A5	PLAN CHECK – ENTER AMOUNT _____	